

# Monthly Newsletter

Volume 24 Issue 1

## President's Message

By: Rachel Henkhaus

Welcome to August! I'm looking forward to hearing about your summer vacations. Our summer has flown by and all the kids are getting ready to start school in mid-August. And this year has flown by... this is my final message to you as your 2021-2022 KSPE Eastern Chapter President. Thanks to the board members, committee chairs and all the volunteers at our events that have made this a great year!

One final ask for this fiscal year. It is time to elect our 2021-2022 board members to lead us next year. Nominees and biographies are in the newsletter along with a link to vote online. Please vote!

I am really excited for the upcoming year to see your new 2022-2023 Eastern Chapter board continue to grow and improve our chapter. Your new board was unofficially announced (official ballot and voting was needed) at the May meeting. Chad Hall, your new President (officially), has taken the traditional horse reins of this chapter (thanks to the Adam Stodola tradition), and will be a great leader through this next year!

Finally, thank you all for making our KSPE chapter great! Keep bringing your coworkers to events. I look forward to meeting them and seeing you all again soon!

... and remember to vote for your board members by August 19th!

*Rachel Henkhaus Ph.D. P.E  
Garver*



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# KSPE Officer Nomination Ballot

## KSPE EASTERN CHAPTER 2022-2023 OFFICER NOMINATIONS

The Nominating Committee has nominated the following individuals for Eastern Chapter KSPE Officers for the 2022-2023 Year:

<b>VICE PRESIDENT/PRESIDENT-ELECT</b>	<b><i>Cody Porter, P.E.</i></b>
<b>TREASURER</b>	<b><i>Jordan Herbert, P.E.</i></b>
<b>SECRETARY</b>	<b><i>John Westbrook, P.E.</i></b>

Please fill out the ballot located here: <https://www.surveymonkey.com/r/KV25LBD>

**ONLY BALLOTS COMPLETED BEFORE **AUGUST 19, 2022** CAN BE COUNTED**

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### **Bios for the newly nominated officers of the board:**

#### **John Westbrook, P.E.**

John Westbrook joined the City of Leawood in 2021 as a Project Engineer after relocating to the Kansas City area. Previously, John worked for a steel fabricator as a designer and Project Manager, later advancing into the role of Production Manager and Lead Project Manager. John's current role for the city includes project management and plan reviews. John graduated from Missouri S&T with his undergraduate degree in Civil Engineering.

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The three people previously elected, and positions conferred to assume their offices for next year are:

<b>PRESIDENT</b>	<b><i>Chad Hall, P.E.</i></b>
<b>PAST PRESIDENT</b>	<b><i>Rachel Henkhaus, P.E.</i></b>
<b>STATE DIRECTOR</b>	<b><i>Kurt Rotering, P.E.</i></b>

# KSPE September Meeting

## 59th Consecutive Meeting with the NSPE President - *A Kansas City Tradition*



September 29, 2022  
Grand Street Cafe  
Kansas City, MO

### 59th Annual NSPE President Visit to Kansas City

Featuring NSPE President  
Britt Smith, P.E., F. NSPE



**Date:** Thursday, September 29th

**Time:**

- 5:15 - 5:45 p.m. - Social
- 5:45 - 6:30 p.m. - Dinner
- 6:30 - 7:30 p.m. - Presentation

**Where:**

Grand Street Café  
4740 Grande Ave  
Kansas City, MO

**Cost:**

- \$30 for Members and Guests
- \$15 for Student Chapter Members

**Register here today:** <https://mspe.org/event-4596252>

**Event Details:**

Featuring Mr. Britt Smith, P.E. F.NSPE, the 2022-2023 President of NSPE.

# KSPE Award Winners

## **Intern Engineer of the Year – Eric Mutabazi**

Transportation Project Engineer

Garver

### *Education*

University of Arkansas, BS CE

### *Civic Involvement*

Cristo Rey Academic Coach

MindDrive

Red Tail Academy

Operation Breakthrough



## **Young Engineer of the Year – Jordan Herbert**

Section Manager & Project Manager

HNTB

### *Education*

University of Kansas, BS CE

Rockhurst University, MBA

### *Civic Involvement*

Overland Park Chamber of Commerce

Harrington Holloway Educational Foundation

Great Plains Future City

GenKC Greater KC Chamber of Commerce

## **Government Engineer of the Year – Brian Scovill**

City Engineer

City of Leawood, KS

### *Education*

Oklahoma State University, BS CE

University of Kansas, MS CE

University of Kansas, Public Management Certification

### *Civic Involvement*

Holy Cross Mission

Parkhill Manor Neighborhood Association

Cub Scouts

Blessings Abound



# KSPE Award Winners

## Engineer of the Year – Kristen Leathers-Gratton

President

Affinis

*Education*

Missouri University of Science & Technology, BS CE

*Civic Involvement*

American Lung Association

Harvesters

restart

Heart to Heart International



## Outstanding Engineering Achievement Award – Runway 1L-19R and Runway 1R-19L Pavement and Electrical Improvements

Dwight D. Eisenhower Airport

Wichita, KS

Lochner

Wichita Airport Authority



# A Note of Appreciation & Benedictine Student Report

**Charlie Love** is currently Assistant Municipal Services Director for the City of Lenexa. He has served as chair of KSPE-EC's Legislative Committee since 2010. After 12 years of service, Charlie is stepping away from the board to focus on family and other passions. Charlie has served KSPE in many ways, including planning the annual conference, serving through the ranks of executive board and State Director for Eastern Chapter. Additionally, Charlie was named 2020 Engineer of the Year.



**Mark Johnston** is currently Senior Project Manager in Lochner's Kansas City Metro office and heads the office's structural engineering team. He has served as chair of the KSPE-EC's Bridge Building committee since 2006. After 16 years, he has successfully passed on his chair position. Additionally, Mark was named 2018 Engineer of the Year.

*Please join me in celebrating the years of service and commitment both Mark and Charlie have given to our KSPE Eastern Chapter. We look forward to seeing you both at our future chapter meeting. Thank you both again for all you do for our engineering community and industry!*

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## Benedictine College KSPE Student Chapter Report

*Benedictine student chapter fall semester meetings are Sept 7, Oct 5, and Nov 2 at noon. Locations and speakers TBA. For more information about Benedictine College events or speaker opportunities, contact our Benedictine Liaison, Cindy McCann at [CMcCann@HNTB.com](mailto:CMcCann@HNTB.com).*

# KSPE April Meeting Minutes



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## Board of Directors Meeting Notes

Thursday, March 31, 2022

### Attendees

- Rachel Henkhaus
- Chad Hall
- Cody Porter
- Kristen Leathers
- Allison Bruner
- Kurt Roterling
- Darren Meyer
- Charlie Love
- Tony Rome
- Robynn Andracssek
- Anne Schroer
- Dan Arbogast
- Rod Holcomb
- Feras El-Ghussein

### Call to Order -----Henkhaus

- Agenda approved

### Treasurer's Report -----Porter

- Chad to get \$285 check to Cody for deposit
- Cody has \$186 check to deposit as well
- Working on MSPE reimbursement for E-Week expenses.
- \$60 net loss from bridge building competition.
- \$1260 net loss from Mathcounts.
- Still need to gain access and complete transfer of money market funds from LPL to Security Bank money market account.
- Treasurer's Report approved for inclusion in newsletter.

### Committee Reports:

- Legislative -----Charlie Love / Trent Dansel
  - 2022 EC Statehouse visit held on March 7 was a success with 5 legislators in attendance.
  - Charlie encourages future statehouse visits to utilize digital invitations instead of snail mail as this proved to be much more efficient.
  - \$50 cost seemed to be appropriate.
  - Charlie, Travis, and Trent are working to set a meeting sometime soon to finalize transfer of duties to Trent
  - Starting to plan the Legislative Breakfast for October
- MATHCOUNTS-----Rachel Henkhaus
  - Contact @ Jewish Community Center where annual event has been held is leaving
  - Rachel would like to consider other locations and possibly holding the event on a Saturday
  - Need to make sure opportunities for Hebrew community to attend is maintained
  - Next years event is tentatively planned for February 7<sup>th</sup>, 2023.
- Model Bridge Building-----Feras El-Ghussein / Dan Arbogast
  - Bridge building competition recently held on March 7<sup>th</sup> was a success and winners have been sent on to Nationals
  - Pittsburg, KS high school is in process of starting model bridge building team
- Fundraising-----Rod Holcomb
  - Records match Treasurer's report
  - Missing a check from Burn's & Mac. Will try to track down.
- Membership-----Robynn Andracssek

*The goal of KSPE is to promote, recognize, and enhance the engineering profession by delivering professional development products and services, encouraging licensure, and advocating legislation and public policy for the betterment of human welfare and the profession.*

# April Meeting Minutes Continued



- Finding that there is a disconnect between current membership spreadsheet and membership dues paid but has been working through this. Contacting folks that are past due as necessary.
- Awards ----- Allison Bruner
  - All award winners have been notified.
  - Award ceremony will be held May 20<sup>th</sup> from 7:00am-8:30am at the HDR office. Breakfast will be provided. Details are being finalized.
  - Collecting information from award winners so they can be sent on as State nominees.
  - Award plaques being ordered.
- Young Engineers ----- Darren Meyer
  - Will begin coordinating Young Engineers Summer Picnic (late June/July)
  - Sar-Ko-Par Park, Lenexa, KS
  - Have flier/invitation and details organized for May newsletter
- Engineering Preparation ----- Tawn Nugent
  - PE prep Scholarship – Tony has submitted recommendation for scholarship program. Will coordinate details with Jordan for administering \$1250 scholarships.
- Engineer’s Week ----- Rachel Henkhaus
  - Working with MSPE-WC to finalize finances.
- Advertising ----- Kristen Leathers
  - Need to schedule a meeting to discuss restructuring sponsorship program to streamline local chapter event sponsorships
  - Usually sends sponsorship request letters out in June
- Community Service Project(s) ----- Anne Schroer
  - Stream Clean event next Friday, April 8<sup>th</sup> @ 3:30pm.
  - 8 signed up so far.
  - Have Nicole send out an event reminder email Monday, April 4<sup>th</sup>.
- State Director ----- Kurt Rotering
  - State KSPE BOD Meeting was Friday, March 4<sup>th</sup>. Meeting Notes are attached.
  - Reminder to take photos at events.
  - One highlight of Meeting: KSPE Board is open to a 2024 KC area conference combined with MSPE. Staff to start researching venues to bring back to Board.
- Benedictine Liaison ----- Cindy McCann
  - March 28 meeting held. Discussed public and private sector career opportunities.
  - Next meeting to be held week of April 24. That week there will be officer elections for positions to take over in the fall. Those positions are Pres, VP, and Sec/Treas.
  - Possible community service partnership for a bed construction project. Every 3 weeks they have either construction or delivery on a Saturday. They’re going to talk to the head of that group and let us know what they think about a day for us to participate/mingle with them. Could be a great way for EC members to get to know student chapter.

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# April Meeting Minutes Continued



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Chapter Meetings ----- Hall

- September (9/30):** NSPE President visit and joint meeting with MSPE.
- October (10/12):** Legislative meeting. (Charlie)
- November (11/17):** KSPE President & Executive Director visit
- December (12/16):** Football watch party social.
- January (1/20):** KSPE Meeting
- February (2/24):** E-Week
- March (3/17):** March Madness event with MSPE
- April (4/21):** Joint meeting with MSPE/SAME planned by KSPE
- May (5/20):** Awards Ceremony
- July (7/12):** Young Engineers Picnic (Darren)

Old/New Business ----- Henkhaus

- Reminder: take photos of events for newsletter
- Bylaws update ... need to set a separate meeting
- Take nominations for our next Secretary (start Election of Officers process, per Bylaws)
  - Move to separate section in next newsletter to bring more attention to opening.
- Website update – all newsletters on website
- Wild Apricot update
  - Has worked well so far.
- Open forum
  - Nicole to finish Executive Secretary role through summer and then pass off duties to Liz Chael
  - Need to discuss roles/responsibilities and pay
- Newsletter deadline – Wednesday, April 6<sup>th</sup>

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# Treasurers Report

# February 2022



## Kansas Society of Professional Engineers - Eastern Chapter Treasurer's Report: February 2022

Beginning Balances Date: February 1, 2022  
Ending Balances Date: February 28, 2022

### Checking Account

Beginning Balance		\$	1,838.41
<i>Deposits</i>			
	KSPE Dues - Feb	\$	420.00
	KSPE Dues - Jan	\$	195.00
	Jan 20 Meeting Payout	\$	679.00
	Check 1288 - Jan. Meeting Payment	\$	35.00
	EFK Fundraising	\$	250.00
	<b>Total Deposits</b>	\$	<b>1,579.00</b>
<i>Withdrawals</i>			
	Check 1292 - Exec Secretary	\$	200.00
	Check 1293 - Mathcounts Awards	\$	502.21
	Check 1294 - Mathcounts Food & Drinks	\$	366.95
	<b>Total Withdrawals</b>	\$	<b>1,069.16</b>
Ending Balance		\$	<b>2,348.25</b>

### Savings Account

Beginning Balance		\$	14,557.19
<i>Deposits</i>			
	Interest - Feb.	\$	1.24
	<b>Total Deposits</b>	\$	<b>1.24</b>
<i>Withdrawals</i>			
	None	\$	-
	<b>Total Withdrawals</b>	\$	<b>-</b>
Ending Balance		\$	<b>14,558.43</b>

### Money Market

Beginning Balance		\$	5,594.01
<i>Deposits</i>			
	None	\$	-
	<b>Total Deposits</b>	\$	<b>-</b>
<i>Withdrawals</i>			
	None	\$	-
	<b>Total Withdrawals</b>	\$	<b>-</b>
Ending Balance		\$	<b>5,594.01</b>


### Cash on Hand

Beginning Balance		\$	100.00
<i>Deposits</i>			
	None	\$	-
	<b>Total Deposits</b>	\$	<b>-</b>
<i>Withdrawals</i>			
	None	\$	-
	<b>Total Withdrawals</b>	\$	<b>-</b>
Ending Balance		\$	<b>100.00</b>

### EFK Account

Beginning Balance		\$	11,684.92
<i>Deposits</i>			
	Fundraising	\$	1,350.00
	<b>Total Deposits</b>	\$	<b>1,350.00</b>
<i>Withdrawals</i>			
	KC STEM Alliance (KCK Public School)	\$	3,000.00
	<b>Total Withdrawals</b>	\$	<b>3,000.00</b>
Ending Balance		\$	<b>10,034.92</b>

**Total** **\$ 32,635.61**

  
Cody D. Porter, PE, Treasurer KSPE EC  
February 28, 2022

# Treasurers Report

# March 2022



## Kansas Society of Professional Engineers - Eastern Chapter Treasurer's Report: March 2022

Beginning Balances Date: March 1, 2022  
Ending Balances Date: March 31, 2022

### Checking Account

Beginning Balance		\$	2,348.25
<i>Deposits</i>			
	KSPE Dues - Mar	\$	186.00
	Jan 20 Meeting Payout - remaining balance	\$	135.80
	Bridge Building Kits Income	\$	450.00
	Total Deposits	\$	771.80
<i>Withdrawals</i>			
	Check 1297 - Exec Secretary	\$	200.00
	Check 1298 - Legislative Lunch Payment	\$	446.42
	Debit Card - Coach's Meeting Payment	\$	240.00
	Check 1296 - EFK Donation Passthrough	\$	100.00
	Check 1295 - EFK Donation Passthrough	\$	150.00
	Debit Card - Mathcounts Table Rental	\$	393.68
	Total Withdrawals	\$	1,530.10
Ending Balance		\$	1,589.95

### Savings Account

Beginning Balance		\$	14,558.43
<i>Deposits</i>			
	Interest - Mar	\$	1.11
	Total Deposits	\$	1.11
<i>Withdrawals</i>			
	None	\$	-
	Total Withdrawals	\$	-
Ending Balance		\$	14,559.54

### Money Market

Beginning Balance		\$	5,594.01
<i>Deposits</i>			
	None	\$	-
	Total Deposits	\$	-
<i>Withdrawals</i>			
	None	\$	-
	Total Withdrawals	\$	-
Ending Balance		\$	5,594.01


### Cash on Hand

Beginning Balance		\$	100.00
<i>Deposits</i>			
	None	\$	-
	Total Deposits	\$	-
<i>Withdrawals</i>			
	None	\$	-
	Total Withdrawals	\$	-
Ending Balance		\$	100.00

### EFK Account

Beginning Balance		\$	10,034.92
<i>Deposits</i>			
	Total Deposits	\$	-
<i>Withdrawals</i>			
	Total Withdrawals	\$	-
Ending Balance		\$	10,034.92

**Total** **\$ 31,878.42**

  
Cody D. Porter, PE, Treasurer KSPE EC  
March 31, 2022

# Treasurers Report

# April 2022



## Kansas Society of Professional Engineers - Eastern Chapter Treasurer's Report: April 2022

Beginning Balances Date: April 1, 2022  
Ending Balances Date: April 30, 2022

### Checking Account

Beginning Balance		\$ 1,589.95
<i>Deposits</i>		
	KSPE Dues - Mar	\$ 285.00
	Statehouse Meeting Payout	\$ 921.50
	March Madness Event Payout	\$ 368.60
	<b>Total Deposits</b>	<b>\$ 1,575.10</b>
<i>Withdrawals</i>		
	Check 1299 - Exec Secretary	\$ 200.00
	Bridge Building Kits Expenses - 1	\$ 507.14
	Bridge Building Kits Expenses - 2	\$ 16.42
	May Awards Meeting Expense - Ya Yas deposit	\$ 250.00
	April Joint Meeting Expense- Cinzttis	\$ 860.94
	Community Service - Stream Clean HH	\$ 171.97
	<b>Total Withdrawals</b>	<b>\$ 2,006.47</b>
Ending Balance		<b>\$ 1,158.58</b>

### Savings Account

Beginning Balance		\$ 14,559.54
<i>Deposits</i>		
	Interest - Apr	\$ 1.24
	<b>Total Deposits</b>	<b>\$ 1.24</b>
<i>Withdrawals</i>		
	None	\$ -
	<b>Total Withdrawals</b>	<b>\$ -</b>
Ending Balance		<b>\$ 14,560.78</b>

### Money Market

Beginning Balance		\$ 5,594.01
<i>Deposits</i>		
	None	\$ -
	<b>Total Deposits</b>	<b>\$ -</b>
<i>Withdrawals</i>		
	None	\$ -
	<b>Total Withdrawals</b>	<b>\$ -</b>
Ending Balance		<b>\$ 5,594.01</b>


### Cash on Hand

Beginning Balance		\$ 100.00
<i>Deposits</i>		
	Cash Payment - Cinzettis	\$ 30.00
	<b>Total Deposits</b>	<b>\$ 30.00</b>
<i>Withdrawals</i>		
	None	\$ -
	<b>Total Withdrawals</b>	<b>\$ -</b>
Ending Balance		<b>\$ 130.00</b>

### EFK Account

Beginning Balance		\$ 10,034.92
<i>Deposits</i>		
	<b>Total Deposits</b>	<b>\$ -</b>
<i>Withdrawals</i>		
	<b>Total Withdrawals</b>	<b>\$ -</b>
Ending Balance		<b>\$ 10,034.92</b>

**Total** **\$ 31,478.29**

  
Cody D. Porter, PE, Treasurer KSPE EC  
April 30, 2022

# Chapter Leadership

## Past President

Kurt Roterling, P.E.  
Olsson  
7301 W 133rd Street  
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Overland Park, KS 66213  
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## President

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## Vice President

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## Treasurer

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## Secretary

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## State Director

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## Model Bridge

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## MathCounts

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## Awards

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# Chapter Leadership

## Membership

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## Advertising

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## Community Service

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## Executive Secretary

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## Young Engineers

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# Professional Directory



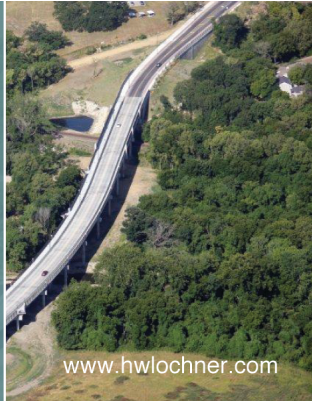
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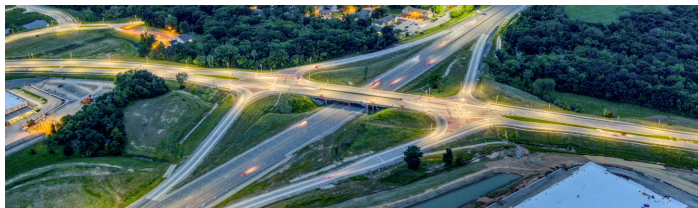
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