



Monthly Newsletter

Volume 20 Issue 9

President's Message

By: Charlie Love

And just like that, it is May. Going into this month, we will have our annual Eastern Chapter awards breakfast. I hope that you will be able to join us while we recognize our award winners. We recognized Cindy McCann in February as our Engineer of the Year. In addition, we will be giving awards to Intern Engineer of the Year, Young Engineer of the Year, and a project for the Outstanding Engineering Achievement. The project award will include a presentation from HNTB/KDOT for the MASSTO Regional Truck Parking Information System. Come learn how this project and new technologies are assisting long haul truck drivers to locate safe parking options within our state and seven other participating Midwest states.

Registration is open for the annual KSPE state conference June 12-14 in Wichita and for the national NSPE conference July 17-19 in Kansas City. Each of these events have great programs put together and will be a great opportunity to network with other engineers. You can find links further down in the newsletter to check out the various programs, tours, and other opportunities.

As we get closer to the end of the KSPE year, I can't say "thank you" enough to everyone who has helped out this year. We have had a lot of events and it wouldn't be possible with all the volunteer help we get. So whether you serve on the board, a committee, or just at events, THANKS! In addition, as we go into the off-season, please consider getting even more involved as we are actively looking for other members to help on various committees.

May Awards Meeting

Will be held at St. Andrews Golf Club in Overland Park on Wednesday May 15th.

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Annual Awards Breakfast

Date: Wednesday, May 15th

Time: 7:00am-Registration and Networking

7:30am-Program and Breakfast

Location: St. Andrews Golf Club

The Highlands Room

11099 W. 135th Street

Overland Park, KS 66211

Cost: \$30

RSVP: Please register by *May 3rd*

[Registration link and full event details](#)

NSPE-KS™ EASTERN CHAPTER
KANSAS SOCIETY OF
PROFESSIONAL ENGINEERS

**Please join us for the
Young Engineers' Picnic**

Tuesday, June 25th from 4-7PM

Sunflower Shelter located on North side of
Sar-Ko-Par Trails Park
West 87th Street Parkway/Lackman Rd | Lenexa, KS

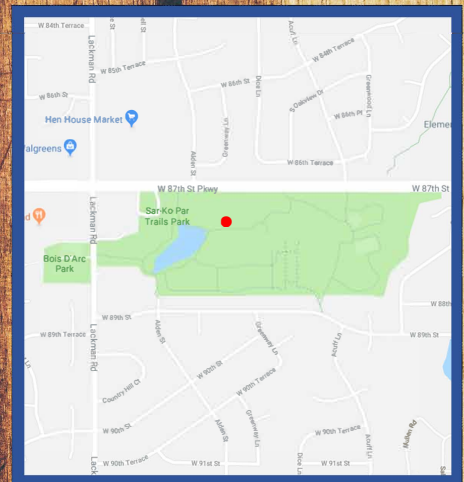
Open to all members and prospective members

Please RSVP by June 18th at the link below:

<https://www.eventbrite.com/e/kspe-ec-young-engineers-picnic-tickets-61179732226>

invite summer interns/prospective members

Food and drinks will be provided (Members \$25/Guests \$10)



[RSVP Link](#)

Conference Information



Preserving the Past,
Engineering the Future

Date: June 12-14, 2019

Location: Drury Plaza Hotel Broadview
Wichita, Kansas

Registration:

Full Registration-KSPE Member \$265

Full Registration-Non KSPE Member \$315

One Day Registration-KSPE Member \$190

One Day Registration-Non KSPE Member \$240

(Additional registration options available)

[Annual Conference Registration Link](#)



SEE YOU IN
KANSAS CITY
OR #PECON19

JULY 17-19, 2019
KANSAS CITY MARRIOTT
DOWNTOWN

<https://www.nspe.org/resources/2019-professional-engineers-conference>



[National Conference-Registration Link](#)

Treasurers Report

April 2019



Kansas Society of Professional Engineers - Eastern Chapter Treasurer's Report: April 2019

Beginning Balances Date: March 21, 2019
Ending Balances Date: April 17, 2019

Checking Account

Beginning Balance			\$	2,405.00
<i>Deposits</i>	Legislative Luncheon	\$	272.20	
	March Madness Mtg	\$	422.54	
	EFK Pass-Thru	\$	100.00	
	Dues	\$	240.00	
	Total Deposits	\$	1,034.74	
<i>Withdrawals</i>	Check 1229 - May Meeting Deposit	\$	100.00	
	Check 1230 - Name Tags	\$	77.15	
	Check 1231 - March Madness Mtg	\$	540.37	
	Check 1232 - Legislative Luncheon	\$	573.04	
	Check 1233 - EFK Pass-Thru	\$	100.00	
	Check 1234 - Executive Secretary	\$	200.00	
	Total Withdrawals	\$	1,590.56	
Ending Balance			\$	1,849.18

Savings Account

Beginning Balance			\$	14,455.52
<i>Deposits</i>	Interest	\$	6.34	
	Total Deposits	\$	6.34	
<i>Withdrawals</i>	None	\$	-	
	Total Withdrawals	\$	-	
Ending Balance			\$	14,461.86

Money Market

Beginning Balance			\$	5,505.99
<i>Deposits</i>	Interest	\$	6.29	
	Total Deposits	\$	6.29	
<i>Withdrawals</i>	None	\$	-	
	Total Withdrawals	\$	-	
Ending Balance			\$	5,512.28

Cash on Hand

Beginning Balance			\$	332.83
<i>Deposits</i>	None	\$	-	
	Total Deposits	\$	-	
<i>Withdrawals</i>	None	\$	-	
	Total Withdrawals	\$	-	
Ending Balance			\$	332.83

EFK Account

Beginning Balance			\$	7,692.21
<i>Deposits</i>	Fundraising	\$	600.00	
	Total Deposits	\$	600.00	
<i>Withdrawals</i>	Grant Request - BV Robotics Club	\$	750.00	
	Grant Request - Olathe Elem. Morning STEM Labs			
	Total Withdrawals	\$	1,050.00	
Ending Balance			\$	7,242.21

Kurt J Rotering, Treasurer KSPE EC
April 17, 2019

Total **\$ 29,398.36**

April Meeting Minutes

Board Meeting Minutes

Friday, April 26, 2019

Phone Conference

Attendees: Charlie Love, Tony Rome, Kurt Rotering, Cody Porter, Kristen Leathers, Cliff Speegle, Rod Holcomb, Anne Schroer

Call to Order 1:00 pm

- Approve agenda

Reports:

- Previous meeting minutes -----Love approved via email for previous meeting.
- Treasurer's Report -----Rotering
 March meeting expenses and receipts, EFK pass through expense/income, grant request approval. Discussed options for meeting costs going forward and what to charge for events.

Committee Reports:

- Legislative-----Love/Bruner
 - State government relation committee call in scheduled for Mon. April 29.
- MATHCOUNTS -----Henkhaus
 - No report.
- Model Bridge Building-----Johnston
 - No report
- Fundraising -----Holcomb
 - All fundraising has been received and submitted
- Membership -----OPEN
 - No report
- Awards -----DaMetz
 - State committee is reviewing award submittals next week. Have ordered plaques for our May awards event.
- Young Engineers-----Porter
 - Scheduled event for Tuesday June 25 to be held at Sar Ko Park. Will be working on flyer/ costs to include in newsletter
- Engineering Preparation-----Nugent
 - The blue valley robotics club, which received a grant award from KSPE placed first at their national event they attended. Received two additional requests but we have met our yearly budget. Gave them notice to submit again next year.
- Engineer's week -----Love
 - Waiting to hear from MSPE about final income/expenditures.

April Meeting Minutes Continued

- Advertising-----Leathers
 - We did not have as many advertisers this year. Discussed giving notice to our membership about placing employment opportunity listings in our newsletters for small fee.
- Community Service Project(s)-----Schroer
 - No report.
- State Director-----Speegle
 - No report

Chapter Meetings-----Rome

- May: Awards meeting will be Wednesday May 15th at St. Andrews Golf Club in Overland Park.
- Summer Social on June 25th.
- State Conference: June 12-14 in Wichita
- National Conference: July 17-19 at Kansas City Marriott Downtown

Old Business-----Love

- 2019 National NSPE conference will be in Kansas City –
 - Planning is underway. Volunteers will be needed but we don't have details yet.
- Nominations for the Board.
 - Ballots out and due back April 30th.

New Business-----Love

- KSPE Creates University of Kansas Student Chapter
 - Consider inviting this student chapter to our summer social event as some may be back in the area over the summer.
- May Newsletter deadline Friday May 3, 2019

Adjourn: 1:25pm

The goal of KSPE is to promote, recognize, and enhance the engineering profession by delivering professional development products and services, encouraging licensure, and advocating legislation and public policy for the betterment of human welfare and the profession.



JOIN KSPE & GET INVOLVED!

As a member, you have the power to shape the future of professional engineering! Select the committees you wish to get involved in and return this form to KSPE Eastern Chapter! Or email to Charlie Love at clove@lenexa.com

Your Name: _____

Committees

_____ **Advertising**

Coordinate and acquire advertisers yearly to appear in our monthly newsletters.

_____ **Awards**

Promote and coordinate yearly awards applications for review.

_____ **Community Service Project(s)**

Coordinate community service projects for our membership to participate in.

_____ **Engineering Preparation**

Promote, review, and award funds to organizations which promote STEM related education and activities.

_____ **Engineer's Week**

Plan & coordinate the Eastern Chapter KSPE involvement in the annual KC Metro EWEEK luncheon.

_____ **Fundraising**

Coordinate yearly fundraising efforts for our EFK Funds. These funds help promote chapter activities and grants related to STEM.

_____ **Legislative & Government Affairs**

Plan, coordinate & promote October Legislative event and yearly visit to the Kansas Statehouse.

_____ **MATHCOUNTS**

Plan, promote & coordinate local chapter MATHCOUNTS competition.

_____ **Membership**

Plan & coordinate efforts to promote the recruitment new members and retention of existing members.

_____ **Model Bridge Building**

Plan, promote & coordinate local chapter Bridge Building competition.

_____ **Young Engineers**

Plan & coordinate social events for young members and promote the recruitment of new members.

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