

## **GOVERNMENT ENGINEER OF THE YEAR AWARD**

## **Nomination Form**

Please include this form with the candidate's nomination packet.

Nor	ninating KSPE Chapter:			
Candidate:				
	Full Name	Credentials (P.E., PhD, etc.)	Phone	Date of Birth
Contact				
Information:	Address	City, State Zip	Email	
Licensure:				
	Classification	State	License	KSPE or NSPE Member
			Number	Number
Education:				
	Institution	Degree	Major	Year
	Institution	Degree	Major	Year
Current Position:		S	·	
	Company		Title	

The award selection criteria are outlined below. This information should be considered when compiling the candidate's nomination packet. Include dates, using reverse chronological order, where applicable. The maximum number of points available in each category is shown in parentheses.

- **1. Engineering achievements (40 points).** Describe in detail significant accomplishments and career highlights. This will likely be the primary reason for the candidate's nomination.
- 2. Civic & Humanitarian Activities (15 points). List volunteer work and involvement in community-focused efforts.
- **3. Continuing Education (10 points).** List important courses, conferences, and seminars attended for the purposes continuing education and betterment as an engineer.
- **4. Professional & Technical Society Activities (10 points).** Include dates/duration of society membership, titles held, activity participation, etc.
- 5. Awards and Honors (10 points). Include the name, issuer, date, and reason for recognition.
- **6. Educational & Collegiate Achievements (5 points).** Include degrees, scholarships, and awards received, positions held, organization affiliation, etc.
- 7. KSPE Membership (5 points).
- 8. Registered Professional Engineer (5 points).

Please compile nomination form and all related attachments as a single PDF document for evaluation. In addition to the nomination packet, please provide four photos (.jpg format) of the applicant with this application for use during the state awards ceremony presentation. *Nomination packages shall not exceed* ten (10) 8.5x11 pages inclusive of this form.

I certify that the above information is correct and will fully disclose all information to anyone who may	be
concerned.	

Candidate's Signature	Date