



KSPE

# Eastern Chapter News

Volume 18 Issue 8

April 2017

## President's Message

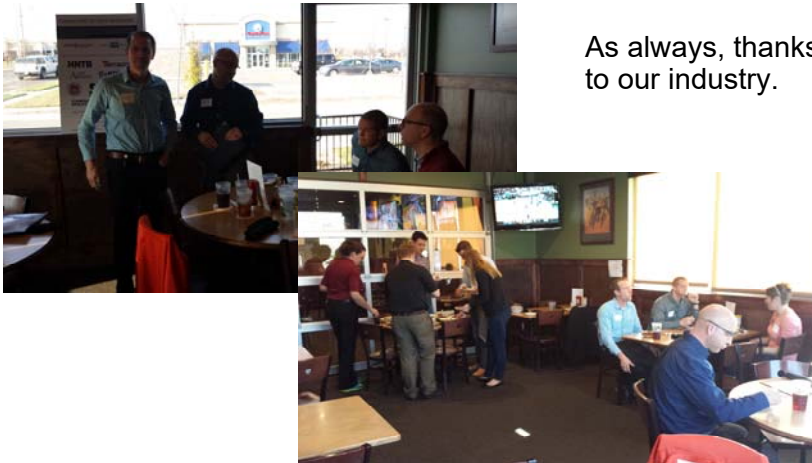
By: Cliff Speegle, P.E.

March has come and gone. How did your bracket do? I tanked quickly and lost my money in our office pool. Not only did my OSU Cowboys lose the first game, we lost our coach as well. We did have a great March Madness meeting at Coach's. It was good to see some new faces. It is always nice to have more time to catch up with members compared to our other meetings.

Ozzy Bravo is still looking for volunteers to help build ramps for the Friends of Johnson County Developmental Services on April 21st and 22nd. This is a joint project with APWA. Please consider giving half of a day to help out in our community.

I've got spring fever. The rain has been much needed but I'm ready for warm and sunny. I've got some landscaping projects to get underway.

As always, thanks for your commitment to our industry.



We have our April meeting coming quickly tomorrow. It will be a joint meeting with SAME and MSPE. The topic will be The Intersection between Intellectual Property (patent) Law and Environmental Law. I hope to see you there.

We have made our chapter award selections and have submitted those to the state awards committee as well. Our May meeting will present those awards and have a presentation from the Outstanding Engineering Achievement team on the Gateway Project. They will present on the design experience of the project. Plan on attending as it will be our last event of the year.

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### KSPE EC Website

The website will be updated on the 1<sup>st</sup> of each month or as needed should there be time sensitive information.

Check it out...

[www.kansasengineer.org/Chapters/Eastern.aspx](http://www.kansasengineer.org/Chapters/Eastern.aspx)

If you have photos taken at KSPE events, please submit them to Cheri Schoenhals, [cschoenhals@gbateam.com](mailto:cschoenhals@gbateam.com), for inclusion in the newsletter.

# ***Event Information***

**Chapter Meeting**  
**Joint lunch meeting with SAME/MSPE**  
**April 11**

**The Intersection between Intellectual Property (patent) Law  
and Environmental Law**

**Bob Lambrechts, Partner with Lathrop & Gage LLP**

Venue

Embassy Suites and Conference Center  
10401 S. Ridgeview Road  
Olathe, Kansas 66061

Time

11:30 am

Board Meeting will follow program

Cost

\$40

RSVP

[http://www.same.org/Get-Connected/Find-a-Post/Greater-Kansas-City/Events/ModuleID/5005/  
ItemID/1482/mct/EventDetails](http://www.same.org/Get-Connected/Find-a-Post/Greater-Kansas-City/Events/ModuleID/5005/ItemID/1482/mct/EventDetails)

## **Save the Dates**

**Awards Breakfast Meeting -  
May 11**  
Deer Creek Golf Club

7:00 a.m.—Registration  
7:30 a.m.—Breakfast/Program

Outstanding Project winner will  
give a presentation



*Building Resources for People With Disabilities*



## **KSPE EC Community Service Event** **Building an ADA Ramp for** **Friends of Johnson County Developmental Services**

**Shift 1 - April 21, 2016 8:00 a.m. - 12:00 p.m.**

**Shift 2 - April 21, 2016 1:00 p.m. - 5:00 p.m.**

**Shift 3 - April 22, 2016 8:00 a.m. - 4:00 p.m.**

Feel free to come and go as needed – these three shifts are suggested work shifts!

Please contact Ozzy Bravo ([obravo@terracon.com](mailto:obravo@terracon.com)) by April 18<sup>th</sup> if you would like to volunteer.

The team lead for the project is Shawn Graff with City of Lee's Summit and APWA KC Metro.

### **Home Location:**

1201 E Loula Street, Olathe, Kansas



We are partnering with the APWA KC Metro Chapter Community Service Committee on this project. Come on out if you want to help make a difference in our KSPE Eastern Chapter community, or if you would like to use power tools. Feel free to stop by for one of the shifts or work both days. We will be helping out a great community organization that supports individuals with mental and physical disabilities. The ramp will allow the men that live at the house access to a great back yard. There are plenty of tasks to perform regardless of your level of expertise. There will be a number of people on site both days to meet.

### **Additional Information:**

The following are important things you need to know about volunteering:

- **Children under the age of 14 are not permitted to volunteer for safety reasons.**
- Closed toed shoes are required.
- Dress casually and comfortably (jeans and t-shirts, and/or sweatshirts)
- Please leave all valuable jewelry at home. This includes rings which may come off in the packing process.

# Treasurer's Report

**Eastern Chapter**  
**Kansas Society of Professional Engineers (KSPE)**  
**Treasurer's Report for March 2017**

March 16, 2017

**Cash on Hand**

Beginning Balance as of February 24, 2017		\$425.00
	Additions	\$0.00
	Reductions	\$0.00
Ending Balance as of March 16, 2017		<u>\$425.00</u>

**Checking Account**

Beginning Balance as of February 24, 2017		\$2,681.64
<i>Deposits</i>		
	<i>E-week Expense Reimbursement</i>	\$251.60
	<i>February Meeting income</i>	\$600.00
	Total Deposits	<u>\$851.60</u>
<i>Payments</i>		
	<i>February Meeting Expenses</i>	\$830.00
	<i>Bridge Building Expenses - Lochner</i>	\$13.44
	<i>Feb Exec Sec Salary</i>	\$150.00
	Total Payments	<u>\$993.44</u>
<i>Transfers to/from Money Market</i>		
	<i>Deposits</i>	\$0.00
	<i>Withdrawals</i>	\$0.00
Ending Balance as of March 16, 2017		<u>\$2,539.80</u>

**Money Market Account**

Beginning Balance as of February 24, 2017		\$5,412.38
	<i>Deposits</i>	\$0.00
	<i>Withdrawals</i>	\$0.00
	<i>Dividend Reinvest</i>	\$0.16
Ending Balance as of March 16, 2017		<u>\$5,412.54</u>

**Engineers Foundation of Kansas**

Beginning Balance as of February 24, 2017		\$4,192.78
<i>Deposits</i>		
	<i>Fundraising</i>	\$700.00
<i>Withdrawals</i>		
Ending Balance as of March 16, 2017		<u>\$4,892.78</u>

**PEPP Dispersal CD**

Beginning Balance as of February 24, 2017		\$14,185.77
	<i>Deposits</i>	\$0.00
	<i>Withdrawals</i>	\$0.00
Ending Balance as of March 16, 2017		<u>\$14,185.77</u>

Respectfully Submitted,

Total \$27,455.89



Tony Rome, P.E.  
Treasurer

# ***March Meeting Minutes***

## **Minutes**

Thursday March 2, 2017

Time: 1:00 pm Location: Cinzetti's

**Attendees:** Cliff Speegle, Cindy McCann, Charlie Love, Tony Rome, Cody Porter, Anne Schroer, Ryan DaMetz

Call to Order (1:13 pm)

Approved agenda

Reports:

- Previous meeting minutes
  - Minutes had been previously approved via email
  - Treasurer's report
  - Reviewed February Treasurers report. PEPP account details being worked on.

Committee Reports:

- Legislative

No report.

- MATHCOUNTS

○ State competition to be held on Sat. March 4<sup>th</sup>.

Future competition dates set for Tuesday, Feb 6, 2018 & Tuesday, Feb 5, 2019.

- Model Bridge Building

The top 2 finishers plan to compete at the International Bridge Building Contest on April 22 in Dallas, TX. However, they likely will not be able to attend and plan to mail in their bridges as the International contest typically allows.

- Fundraising

\$2,200 has been collected to date and others have committed to pledging. This amount has exceeded original budget of \$2,000.

- Membership

No report.

- Awards

○ Engineer of the Year Awarded to Ozzy Bravo at EWeek luncheon.

○ Looking for other nominations to be discussed at our March board meeting. Currently have received a project and teacher of the year nominations.

State award applications due on March 31<sup>st</sup>.

- Young Engineers

No event currently set, but discussed hosting a summer event when summer interns would be employed.

- Engineering Preparation

No requests have been received to date for this semester. Will post application information on social media.

- Engineer's week

Successful event. Attendance came back up some from previous years and was just under 600 people. Close out details being worked on.

# ***Meeting Minutes continued***

- Advertising

No report.

- State Director

Special meeting will be held this Saturday to discuss replacement for Brandy who is stepping down as Executive Director.

- Community Service Project(s)

- Harvester's event had 19 volunteers. Helped with back-snack program and beat last year's record by 20. Next event will be a joint event with APWA. ADA ramp build for Friends of Johnson County Developmental Services. Various times available on April 21<sup>st</sup> & 22<sup>nd</sup>.

### Chapter Meetings

March meeting will be at Coach's in Overland Park on Thursday March 16<sup>th</sup> during the starting week of March Madness.

April event currently being planned by SAME. More information to follow.

May is our awards meeting

### Old Business

### New Business

Local chapter of AWWA is looking for someone to co-host meetings with.

**Meeting Adjourned at: 1:45 pm**

### **Minutes**

Thursday March 16, 2017

Time: 4:20 pm Location: Coach's

**Attendees:** Cliff Speegle, Charlie Love, Tony Rome, Cody Porter, Anne Schroer, Ryan DaMetz, Kiel Johnson, Ozzy Bravo

Call to Order (4:26 pm)

Approved agenda

### Reports:

- Previous meeting minutes
    - Minutes were distributed via email and were approved
    - Treasurer's report
    - Reviewed March Treasurers report.
- PEPP account details being worked on with state KSPE office.

### Committee Reports:

- Legislative

KSPE Government Relations Committee is looking into requesting EFK to consider funding and conducting a non-political study to determine what effects the recent years funding cuts have had to the Kansas Department of Transportation (KDOT).

- MATHCOUNTS

No report

# ***Meeting Minutes continued***

- Model Bridge Building

No report

- Fundraising

No report

- Membership

No report

- Awards

- We received and discussed three project and one teacher of the year nominations.

- Approved teacher of the year award.

- Applicants for project of the year will be distributed via email and voted on by board and committee members. State award applications due on March 31<sup>st</sup>.

- Young Engineers

No report

- Engineering Preparation

No report

- Engineer's week

No report

- Advertising

No report

- State Director

- State board met to discuss Brandy stepping down at the end of March.

- Current discussions going on between state(s) and national in regards to future membership and revenue sharing procedures.

Plans for state KSPE logo to be changed to a version accepted by NSPE.

- Community Service Project(s)

Next event will be a joint event with APWA. ADA ramp build for Friends of Johnson County Developmental Services. Various times available on April 21<sup>st</sup> & 22<sup>nd</sup>. Lunch will be provided.

## Chapter Meetings

Joint April event with SAME and MSPE will be Tuesday April 11<sup>th</sup>. This will be a lunch event and held at the Embassy Suites in Olathe.

May is our awards meeting.

## Old Business

No report

## New Business

Discussed future board and committee roles that will need filled next year.

Local chapter of AWWA is looking for someone to co-host meetings with.

**Meeting Adjourned at: \_\_ pm**

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